

rhodeo

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Think . . . before you condemn . . .

EIGHT members of Nusas have been banned.

Once again Rhodes University and English speaking universities in general have been called upon to protest against the arbitrary actions of a Government which will not tolerate those who work in the interests of humanity.

The actions of our Government have been condemned in the past and last week they were condemned again through the established medium of a protest meeting.

Now a protest meeting is the sort of institution which students know all about. Whenever something "big" occurs, you can safely prophesy that people's noses will turn instinctively towards those bastions of free and enlightened discussion — namely the Great Hall and the University Battlements.

Sometimes when our leaders are particularly excited, we take a stroll down the High Street heading in the general direction of the Cathedral (though we only made the Post Office last time).

As we all know, these protest meetings produced a number of highly articulate speeches asking students to deplore this latest act of Government inhumanity, but at the same time, advising us to direct our emotional reaction along rational, constructive and legal lines.

It need hardly be said that such sentiments are wholly admirable in themselves.

WORRIED

However people should be extremely worried as to whether these statements have any meaning at all. Conceptually speaking they contain much merit. Here are people who are expressing deeply felt convictions with the aim of communicating them to an

intelligent audience. Mr. Terence Beard, in a speech which I hope had a great deal of emotional impact on everybody, made his first public appearance for some years, since his banning order was lifted by the Government.

If anybody should be needed, it is he.

In what way could these speeches, and indeed all protest during the last week, be meaningless?

Perhaps the key to the problem is the "Banned Newsletters" which appeared at the mealtable from time to time.

These letters presumably, were designed to keep the tempo up between meetings, and as a result they were of an extremely melodramatic nature. Amongst the notchpotch of moral outrage and exhortation, one sentence particularly interested me. In fact it gives rise to the point I would like to make.

The extract runs as follows: "Students are in a dilemma". The letter then went on to give all the wrong reasons for such a state existing.

The choice is not between protesting in an unlawful manner, and protesting in other, more acceptable ways. The choice is simply one of priorities.

The situation at present is very grave, because there is no link between a student agreeing conceptually and giving support to Nusas.

There is a middle stage to be passed, and it must be passed quickly because it is obvious that Nusas cannot exist in limbo or relative limbo — it has to be aided now. I will discuss this stage presently.

LIMITED

Plato inferred in "The Republic" that every citizen should adopt one activity in which he was proficient, and not deviate in any way from it. His horizon was therefore limited to his own particular role in society.

He was not encouraged to have any aspirations outside his own league, and in particular he was not allowed to express his political opinions, let alone ambitions. That was left to the authoritarian style government whom Plato termed "The Philosopher Rulers".

South Africa presents an intriguing parallel to this situation. Our Government also does not encourage deviation from its doctrine of White supremacy. Moreover the Government is becoming increasingly authoritarian. And yet, unlike Plato's ideal state, South Africa pretends to be a democracy.

Thus the supreme question at this stage is not "Let's get together and do something", but instead: "Examine yourself as an individual in a society which is one of the most politically orientated in the world".

People must reconcile themselves to the fact that whatever interests they have, whatever jobs they are working at, politics must be their first priority. People must realise that there can be no more ivory towers to hide in.

INTEREST

Businessmen, artists, surgeons, doctors, churchmen, and many others are taking an increasing interest in politics, not because they want to, but because they recognise that the birthright of this country is a political one. They realise that unless Nationalist philosophy is destroyed, achievement in other spheres of activity is going to be invalidated in their eyes — and in the eyes of the world.

What I have said is probably distasteful to most people reading this article, but I can only reply that we must think in terms of necessity, not expediency.

It has already been said that students live lives which are free of the shadow of responsibility. If this is true, then students have an opportunity of analysing their position in relation to South African society as a whole. The first battle to be won is not against some obscure system, but against oneself.

DECISION

The decision that we have to make does not only require rational analysis, but an appreciation of one's emotional state as well. We have been warned to subdue our passions — rather let our reason guide our emotions, for without them we cannot hope to become truly involved.

If we make that decision, it is then and only then that we can say, "Let's get together and do something".

— Patrick Compton.

STUDENT PROTEST: A personal experience

IT was with some apprehension that I attended the vigil on the battlements on Thursday evening last.

It was an apprehension born out of the cumulative effects of experiencing student protest, from both sides of the political spectrum, for the past six years. At this another great South African university.

It was an apprehension triggered by the realisation that any form of student, or other, protest in this cruel country is futile.

It was an apprehension compounded by the knowledge that despite this and other protests the tragic infringement of human rights and dignity could not and would not be stopped.

QUALITY

The quality of the speakers deserves the highest possible praise. Their cool-headed and rational approach to this contentious problem and their balanced appeal to a latently volatile crowd speaks only of their responsibility and sincerity.

On leaving the battlements at 11.00 p.m. I was immediately struck by the same feeling of disillusionment which had motivated my opposition to protest and a radical stand six long years ago. No amount of protest will stem the horrific and tragic erosion of human rights in South Africa.

The clear path of Common Law has already, if I may borrow a phrase, entered the abyss of eternal silence.

Each year has been characterised by a call to action. God, with respect, however much protest symbolises concern and unity, it little galvanises human commitment to remove the social and human injustices of this society.

Whether it is a concern about the appalling conditions of black

workers, or the pass laws, or the tragically low pupil enrolment of Black schoolchildren or, for that matter, a banning, we are concerned with the same problem.

The spectre of Apartheid, whatever guises it takes, and the cunning of those who seek to self-perpetuate this power.

The cancerous nature of their ideology has its manifestation throughout the social, economic and body politic.

Over 100 young people stood for six hours. Translated in mathematical terms that is 600 manhours. Valuable hours in which at least one or two classrooms might have been built. Classrooms in which one, or 100, Black or Coloured children might have well benefited for a lifetime.

In a drive home I mused, should we not undertake to build one classroom for each banned person. One for each year of this banning. Forty classrooms might make a school or a number of schools.

They would become a continuing symbol of our abhorrence to this system while, at the same time, being a positive contribution to undoing some of the totality of the South African injustices.

In reality we have little chance of avoiding the terrible indictment issued in the poetry of Yuri Yevtushenko:

"How sharply our children will be ashamed,
Taking at last revenge for these horrors,
Remembering at how strange a time,
Common integrity looked like courage."

Perhaps in building a classroom we have a precious moment in registering a blow for our children.

There seems no alternative.



In practice.

THIS year for the first time, Fort Hare University has made residential accommodation available to married students.

"A number of students who were here last year married at Christmas and the University decided to provide them with accommodation," the Assistant Registrar, Mr R. Jones, said. Three couples now have their own private rondawels on campus.

Mr Jones said there was no difficulty getting these "res's" for married students and everyone — students and admini-

Facing reality

stration — was very pleased about it.

"But it will not become a general rule," he said. "This is a special case decided by the Rector on merit." Mr Jones said the old rule for married students still holds — only one can stay in res and the other has to get digs in town.

There are still married students on campus abiding by this rule. "In most cases though, only one of such couples is a student; the other is away working," Mr Jones said.

He said the three couples now in res would not necessarily be accommodated like this next year. "If we can help them we will, but the new set-up is not a permanent fixture at Fort Hare," he said. "We do not want to encourage all our students to start getting married."



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It's not all just good fun

WE HAVE an all-pervasive event on campus every year.

It is exclusive to men, and centres around those entering any hall, other than Jan Smuts, for the first time. As one of our more flexible and misconstrued traditions, it differs from house to house each year.

"Blots' Concert" was innovated as an informal welcome to new members of the house. It was to be an evening to be remembered; an evening of happy meetings and of amusement. In some houses this spirit has been retained. In others it has evolved into a delirious ritual where newcomers are expected to degrade themselves with little other than the entertainment of the organisers in mind.

I can sympathise with the original ideal and those parts of the original procedure that have been used through the years. A "court" scene is enacted with a "jury" comprised of the established inmates of the house. They challenge the newcomers with fantastical allegations of vice.

Each man is expected to use his integrity in defending himself. This provides for amusing repartee between the accused and anyone who cares to join in. It has potential as a highly enlightening meeting of the known and the less known. Other houses have replaced the "legal cases" with performances by the individual or groups of newcomers.

All have varying drunken consequences.

In some houses, the emphasis has eased away from the trial or performance and now circles over the sentence and the ensuing punishment. Trials are almost immediately brought to a close with the inevitable sentence of "guilty", upon which the "criminal" is obliged to down a drink of uncomfortable and sometimes unconscious content. In some houses the trial has become incidental. It is tolerated as an effective way of inflicting punishment.

Some of this year's evenings featured ugly extremes. Liberated inhibitions condoned some very sick behaviour where debauched acts were demanded of the outsiders.

This appeared to be the sardonic essence of some of the meetings, in place of the more subtle ideals of the "get together".

But what exactly are we made to see?

One ritual involved frenzied scenes where seniors became progressively reinforced with the thought of having power over their "new-uns". In their will to please and to be accepted the juniors were led to perform acts of increasing daring.

They willingly drank tomato and worcester sauce. They crawled on all fours with their heads in gutters. They submitted to having mud smeared on their supercilious faces, and condescended to dancing in circles holding their genitals.

What regard can a "new-un" have for himself now?

He awakes feeling deflated. There is little to endear him to the "Concert" or for that matter to his house mates. The evening is found to be a farce, when in an exaggerated setting things have happened that everyone will want to forget.

To many others, the evening will fade as a memory of passing screaming faces, of bitter degradation, and of lonely and cold hours heaving into a toilet bowl with little further significance.

Somewhere along the line we have failed to see the use of the event. Let us try next year to restore the hopes of establishing a comradeship in place of any animosity. Let us use some imagination and uphold their self-respect.

If this is beyond us, then let us not impose on those who can.

— Pete Bennetto.



Sexual concern

FORTY PER CENT of the girls at Rhodes University are not virgins, according to the Sunday Times. This figure was revealed in a survey last year. Students were asked to fill in a questionnaire on sexual behaviour during their life on campus.

What is implied? That students forfeit a grip on morality by attending university?

Rhodes University has no guide. There is no means of finding answers to these questions, which can't be asked of most parents and are taboo in sex education literature.

The need for such guidance was clearly evident from the high attendance of two seminars here last year. The first, on contraception, was so well attended that a second on abortion was arranged, and had to be held in the Great Hall to accommodate all those interested.

The survey was to establish the demand for a campus doctor, who would be open to consultation without any fear of expense or embarrassment.

In what way have the results of the survey been used other than to give a sensational blast to Sunday newspaper readers?



Cecil John

Meanies

IF you went out in the streets this week you were in for a big surprise 'cause it's the time the teddy bears have their animalistic rituals . . . later they'll be dragged to bed because they're tired little teddy bears?

One little teddy walked in to me the other night after tearing himself away from Joan of Arc, and we shared the pungent evening air together. He wasn't only unsure of what he was saying or wearing but he couldn't allude to where he wanted to be.

I agreed it was a traumatic setting for his twelfth night in the woods.

His picnic had turned sourly against him. What he had taken to be teddies were really ogres wielding immortal bottles of cough mixture.

He confided that he didn't want to drink all he had done (and most of what he had forgotten he had). He just wanted to be friends.

Now how mean can you get?

From Robertson to Pretorius

FIVE YEARS AGO Ian Robertson, president of Nusas, was banned, and Rhodes saw the biggest student body meeting in five years, when 1 000 students crowded the Great Hall to condemn the banning.

Last week another Nusas President was banned, and once more close on 1 000 students flocked to the Great Hall to convey their utter condemnation of arbitrary rule. As with the Robertson banning, the student body decided to hold a torchlight vigil, the only difference being that when Robertson was banned, a petition was sent to the Minister of Justice demanding that the ban be lifted.

Similar sentiments were expressed at the torchlight vigil last week as those expressed more than five years ago. "Nusas must go on — we will not be intimidated", and "The Government has done this to discredit Nusas".

ACHIEVED We heard all this last week at the vigil, through newsletters and Nusas meetings. This was our protest, but what will we achieve? The only way to answer this is by looking at protests over the last five years.

When Robertson was banned there were upheavals on all English-speaking campuses and students and staff signed declarations protesting against banning without trial. Prominent at that time was the Rev. Basil Moore, who was served with a banning order but left the country on an exit permit.

Mr. Vorster, then Minister of Justice, told Sir de Villiers Graaff that he was prepared at any time to reconsider the banning in the light of new evidence. Nusas compiled a full dossier on the banned leader, replying point by point to the allegations made by the Minister of Justice, and containing affidavits. A formal request was made that the Minister should study the contents and then lift the ban on Mr. Robertson.

A month later Ian Robertson obtained an exit permit. It is not clear whether the protests had a positive effect on

ATTENTION

The list of bannings from this period on reads like a Nusas who's who — people like Cosmas Desmond, Basil Moore, Stanley Ntwasa, Dave de Beer, Steve Hayes and Justice Moloto receiving most attention.

So, what have we achieved through protest? This depends on the type of protest — down-town walks are becoming jaded, and torchlight vigils are only effective at night.

Five years of protest have achieved something. It is for the individual to decide whether this was positive or negative. In five years' time, when the eight banned people are "freed", will Nusas and all they worked for be obsolete?

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ACCOUNTS GLADLY OPENED

EDITORIAL

Where the blame

IF EVER Nusas was in the limelight it was last week.

A large audience of mainly first-year students was stunned into silence with the announcement by SRC President Mike King that Paul Pretorius, who was supposed to be addressing them in his capacity as Nusas President, had just been taken away by members of the Special Branch, with the simultaneous issuing by the Minister of Justice of a banning order on him.

The following day Daily Dispatch Editor, Donald Woods, came in answer to a call at short notice to address the student body. It was probably the most well attended mass meeting on Rhodes Campus that current students can remember.

The words Nusas and "banning" were on the lips and in the minds of every thinking student and staff member at Rhodes and throughout the country.

And then came the most miserable handling of the most vital issue which has ever faced students.

Everyone was urging everyone else to "cool it" without ever once explaining what to cool. Or was it that a few level-headed people were worried that students would follow the traditionally useless line of "marching downtown".

The point was missed by both Mr King and Mr Woods.

The eight Nusas leaders and the eight SASO and BPC Blacks who now face five years of social oblivion do so because they were challenging the very basis of a sick society in which every one of us has found a comfortable little niche.

Instead of telling us to cool it Mr Woods and Mr King should have emphasised that these eight (now 16) paid the supreme penalty for an unequivocal stand against a society not so much steeped in race prejudice as in the exploitation of the sweat and the minds of working people by an alienated bourgeoisie trying to drag all into the mire of profits versus human consciousness and productivity versus human comfort.

And they should have told us that we, as students, the so-called privileged group in South African society, are by our birth cast into the role of super-oppressors because we are the products of that alienated bourgeoisie.

We who run newspapers, publish advertisements that place emphasis on the wealthy and the jet-setter, we who ride around in high-powered cars and throw our ill-earned thousands around on articles that exploit the human mind, are the ones to blame for the bannings — not the Nationalist Government. We are perpetuating a system that allows exploiters to rule our country because we are the exploiters.

May we look into our own hearts and place the blame for the miserable five years squarely on the shoulders of those who deserve it.

Letters to the Editor

Let students aid Blacks

Dear Sir,

Your February 22 issue reflects great concern for the University's Black employees and their economic plight. It does your social conscience credit. However, I would be more impressed with your newspaper's stance if you would campaign even more vigorously for student contributions towards the alleviation of the economic hardship you so eloquently portray.

This sort of journalistic commitment would be immensely more impressive than your damning with faint praise of the recent Black wage increases made by the University.

After all, the number and make of student cars, the varied wardrobes of students, the amount of liquor consumed by students — plus other indices of wealth — indicate that, as a body, Rhodes' students constitute, quite indisputably, an affluent and privileged elite.

Over 100 staff members contribute voluntarily monthly amounts varying from 50 cents to R12 to the Rhodes Welfare Scheme which caters specifically for the University's Black employees. This scheme has been in existence for eight years and it helps Black employees with items like funerals, medical and dental expenses, school books, etc.

Would it be asking too much for students to contribute to this excellent and well-run organisation? Perhaps students might like to launch a similar scheme though, personally, I feel such duplication would be uneconomical and probably overlapping. One is aware that students contribute to GADRA and other charities but the problem of our own University Black employees remains.

The student rag collects money for many Grahamstown and district charities. But I feel charity should begin at home and it should be perennial rather than episodic. Ideally, of course, individual and social justice should

take care of all these things, but, even at Rhodes, we happen to live in a real, not an ideal, world.

DR E. HIGGINS,
Acting Head,
Dept. of Sociology.

Shocked

Dear Sir,

Seeing a Sam Peckinpah movie is, or should be, in itself a profoundly disturbing experience. Equally disquieting is the reaction of a Grahamstown student audience to such a movie.

In the row behind me students were heard to remark: "It was such a beautiful cat"; "This part isn't the same as the book"; "Shame, he's going to kill her now", amidst the general mirth evoked by Henry, the drunken men, (in empathy perhaps?) and the physical violence.

Suspecting that this is the kind of response one would expect from a crowd of schoolboys at a third rate matinee show, one is filled with more than just a vague sense of discomfort and unease.

Not only did "Straw Dogs" shock me last night.

JO LENG.

Imita Players

A poetry reading and a short play will be performed by the Imita Players, a multi-racial group from East London, in the Rhodes University Little Theatre on Saturday night, March 10.

The play, "Baas Botha's Coming", was written by Rob Amato and is set on a farm. Admission will be by invitation only.

● **RHODEO cannot publish letters unless they are accompanied by the legible signature of the writer. Neither will letters be published unless the writer agrees to his/her name being published with the letter.**

Rhodeo reborn

STILL familiar in the minds of many students and staff members at Rhodes is the May 4 issue of Rhodeo last year.

Across the face of the front page they read: "Rhodeo to close — Insolvency forces shutdown".

That was the second time in two years that the official student newspaper of our university suffered bankruptcy, and the second time student involvement in meaningful action on this campus plunged into a frustratingly apathetic period.

When the present staff of Rhodeo took over the reins of the newspaper the same hopeless fate threatened Rhodes campus again.

The facts were simple: for 20 issues of Rhodeo throughout the year, each at a cost of R300 or more, a minimum of R6 000 had to be raised. It could not be raised last year, nor the year before. And as last year's editor wrote: "If the money is not forthcoming this year, it is unlikely it will be forthcoming next year".

ANSWER

But the staff of Rhodeo is happy to announce that an answer has been found and there will be 20 issues of Rhodeo this year.

This answer is in the form of a type-setting machine, the purchase of which was unanimously authorised by the SRC two weeks ago.

The machine arrives today.

What this means is that instead of Rhodeo staff sending all copy for Thursday's edition down to East London on the Monday morning and having the printers set the type, compose the pages, make hot metal plates and run the newspaper off on a letterpress machine, half of this process will be done by us.

The value of this is that the half we do is the most expensive half of the entire process — the type-setting.

The Vartypewriter — which is what the type-setting machine is called — is similar in appearance to a slightly overgrown electric typewriter. It is almost as simple to operate and its value lies in its ability to set any number of 1200 different type faces and sizes in perfectly measured columns. These columns are then cut according to the requirements of the page and pasted on to a "dummy".

When an entire page is pasted up it is ready to undergo the litho process which involves simply taking a photograph of the dummy, making a zinc plate from the negative and then running the newspaper off on an offset press.

VALUE

Besides the financial value of the litho process probably the most valuable thing about it is that by virtue of its photographic nature, the opportunities to present artistic typographical pages are limitless.

And so this is the last issue of Rhodeo in the traditional newspaper style of letterpress printing.

From the next issue we hope to present a valuable contribution to Rhodes, both in the form of a neat magazine-style newspaper and a fearless commentary on the traditions and news of this university.

No matter how harsh our criticism, no matter how blatantly we expose the side of Rhodes that the majority of Rhodians would prefer untouched, the eventual good of Rhodes will be at heart.

— THE EDITOR.

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Dan Smit, captain of the Rhodes Soccer Club, signs up for the National Football League (NFL).

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Rhodes soccer team in NFL

WITH a full 18 fixtures of probably the hardest soccer ever facing a Rhodes team with the entry this year of the 1st eleven in the National Football League (Eastern Cape), the 42 members of the Rhodes Soccer Club have been turning out every evening for the past two weeks, including the week-end, on an agonising fitness programme to the tune of Mr Dave "Boss" Alberts, the team's new manager/coach.

A decision by the club to apply for entry to the NFL last year was carried forward to meetings in Port Elizabeth by the chairman of the soccer club, Dr D. Cooper, the secretary, Mr Udo Kannagieser, and Mr Alberts in his capacity as the Rhodes University Sports Officer.

APPLICATION

The application was accepted and the club is now one of ten highly trained teams in the Eastern Cape playing in a strongly contested league. This also makes the Rhodes soccer team eligible for entry in the National Castle Cup competition.

Interest in the soccer club this year has been remarkable with the 45 new sign-ups bringing the club's full membership to one of the biggest ever.

Mr Alberts' agreement to coach the soccer team came as a

great relief to the club committee who have battled now for many years to find a coach and manager who can keep the boys fit and interested in the game.

The captain of the club, Mr Dan Smit, said this week that he is very optimistic about fielding two full teams and more than likely a third team to keep competition for the 1st eleven at a high level. Only three of last year's 1st eleven have not returned to Rhodes this year and at least six new members of the club are definitely in the running for 1st eleven honours this year. Besides this there are a number of "unknown quantities" who are likely to keep the standard of Rhodes soccer high this year.

TRAINING

On Saturday, after two weeks of intensive training under Mr Alberts, the boys are turning out for a trial match to get the feel of the ball and so that the selection committee can get some idea of the overall standard of the play.

Mr Smit also said it is likely that with the high standard of visiting teams from the NFL and the fitness and keenness of the Rhodes' team that soccer will prove one of the top spectator sports at the university this year.

SPORTS ROUND-UP

WITH a lengthy Border rugby season approaching, Rhodes has already started preparing for the season.

The prospects for the season look healthy with a good nucleus of last year's players back again, and what appears to be a very talented intake of new students.

Whilst there is much talent available, there will be the usual need for a great deal of dedication amongst the players. The lengthy season demands a great deal of fitness.

The first matches of the season take place on March 31, when Rhodes play their Derby match against Albany.

● Due to the long vacation, the Rhodes cricket season is somewhat fragmented. Therefore there is little time both before and after the vacation, in which matches can be played.

The 1st XI has lost several good players, but some promising young talent has been found among the Inks. B. Munnik, D. Steven, and R. Cox all performed admirably in the annual inter-varsity match against UPE last weekend.

Our old faithfuls such as Pete Brown, Bugs Wilmot and Keith Willows are back again, so that on the whole the prospects for some good cricket are rosy.

Scores — Rhodes 188 for nine dec. (B. Nicholson 46, K. Willows 46, Tolson 7/59). UPE 118 for six (at close).

● This year the Tennis Club has recruited at least ten first-class men players, and though the women's section is not so competitive, the overall situation seems to be encouraging.



Running away from the last three months. Hockey players tuning up.

New hockey coach

RHODES hockey, which has always suffered from a lack of expert guidance, has at last found itself a full-time coach in the shape of Mr John Donald.

Mr Donald, who was an active member of the first team last year, has voluntarily sacrificed his playing career to take up the long vacant position. He has already introduced some fresh ideas. For instance a squad of sixteen players will train and play together instead of the usual

division between the first and second teams. This, according to Mr Donald, will create greater "unity", and encourage club spirit generally.

"Last year we had great potential, but failed to realise it because of differences within the club. This year only players who are prepared to work hard in the interests of the club will be accepted.

"We are of course aiming to win all three leagues this year."

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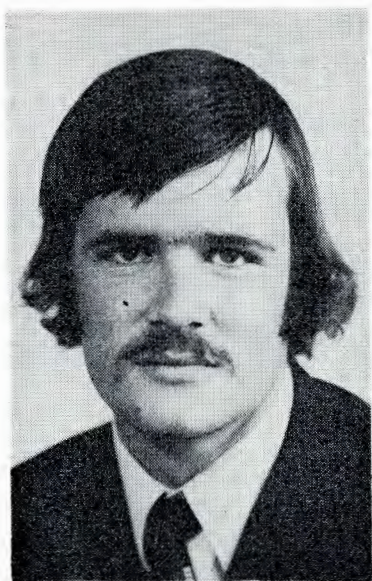
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Rhodeo SRC By-election Supplement



Greville Hast

PEN SKETCH:

1970: B.A. I.
1971: B.A. II.
1st Team Cricket.
1972: B.A. III.
1st Team Cricket.
1973: Intermediate L.I.B.
Founders' Hall Comm.
Rhodes Club Comm.

MANIFESTO:

1. One reason for my standing for election is the fact that, at some stage in one's university career, one should make an active effort to assist in duties which hitherto have been performed by others.

2. I would support any positive activities of Nusas provided that they fall within the legal framework of the country.

3. I would like to see at Rhodes a greater sense of cohesion between the various groups on campus which at the moment generally concern themselves only with their own immediate interests.

4. I support unreservedly the work of the two previous Educational Councillors.

PROPOSED: Bev Nicholson.



Kevin Lawlor

PEN SKETCH:

B.A. III.

MANIFESTO:

A member of the SRC is elected by the Student Body and is, therefore, responsible to the

student body. This is the chief concern of any member of the SRC and I stand on these grounds. Still on an internal level, the strengthening of Nusas on the campus is of vital importance and for this an increase of more members is essential.

An issue of equal importance is the role of students in affairs of the greater society. After all, our futures is being moulded at this very moment and students should actively participate in the creation of their own future. The time has come when students should start to think and realise that they have not come to University for a degree, but an education as well.

PROPOSED: R. Bengier.



Quentin Hogge

PEN SKETCH:

B.A. III.
Intervarsity Committee 1972.
Intervarsity Committee 1973.

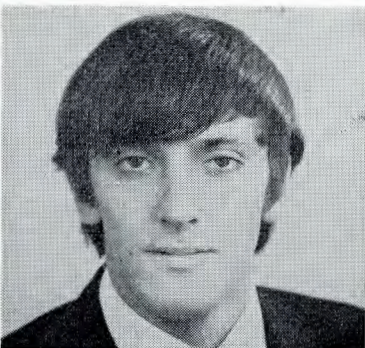
MANIFESTO:

I support Nusas as the best organisation to promote student awareness, to serve student interests and as a platform for contact between students of all races. In particular the welfare branches of Nusas play an important role in our society and therefore our support is imperative.

I believe that the foundation of faculty councils is a valuable step towards increasing student contact with, and activity in, their own academic affairs.

I have a deep sense of disgust and revulsion at the endemic government bannings. By seeking election to the SRC I wish to end a three year period of personal apathy.

PROPOSED: G. C. Hast.



Mike Spencer

PEN SKETCH:

1971: B.A. I.
Nusas local committee.

1971/72: Freshers Reception committee.

1972: B.A. II.
Cultural/Nusas Councillor SRC.

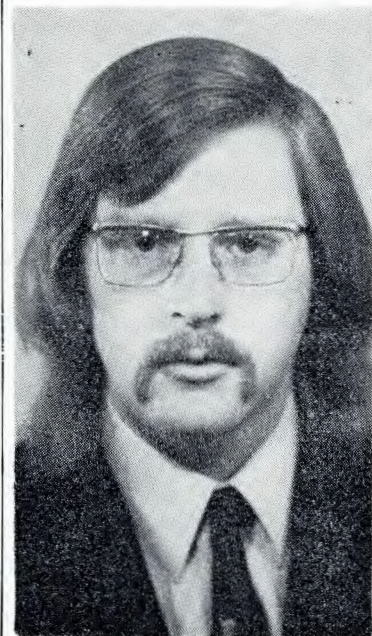
1973: Oakdene House committee.
Chairman Freshers Reception committee.
B.A. III.

MANIFESTO:

1973 promises to be a crucial year for student politics and it is essential that Rhodes should have a strong and efficient SRC. It is essential too that Nusas should continue to function and be seen to do so even more effectively and with more commitment than before. 1973 is no year for dissipating verbiage.

As far as campus affairs are concerned my special interest is promoting participation at all levels of student activity. As in the past I do not favour a policy of "confrontation" but hope to maintain responsible but determined pursuit of student aims.

PROPOSED: Mike King.



Timothy Phillip Cross

PEN SKETCH:

1971: B.A. I.

1971/2: Anglican Society Chairman.

1972: B.A. II.

1973: B.A. III.
Matthews House Committee.
Classics Society Secretary.

MANIFESTO:

Idealism has got us nowhere. A few lines of newsprint, a photograph . . . We are dismissed as just irresponsible students. While the university and society treat us as children, our legitimate criticism will be judged childish. We may not be able to change society, but we can change our university. The Administration has already shown itself amenable to reasonable student requests, backed by facts.

The personal freedom of the individual, especially female, without its encroaching on other's freedom, is an urgent issue here. The boarding-school image must go. All that Nusas or the Wages and Economics Commission may accomplish is rendered ridiculous by the

puerile image of Rhodes. How can anyone take seriously, as an adult view, the most thorough and revealing research by a young woman who has to be locked up safely at eleven at night?

Once we've established ourselves as adults, our efforts to change this society may bear fruit. We must plant the seeds now, by working through Nusas and its associate organizations.

PROPOSED: Jo Leng.



Irene Beeton

PEN SKETCH:

1971: B.A. I.

1972: B.A. II.
Senior Student.
Rhodian Staff.
Freshers Reception Committee.

1973: B.A. III.
Senior Student.
Freshers Reception Committee.
1973 Rhodes Diary Staff.

MANIFESTO:

Under the present circumstances I feel that student awareness of and participation in

national and campus affairs is essential. As students we should continue the good work of Nusas and thereby show ourselves to be undaunted by external pressures. My special campus interest lies in the potential of the Senior Students' Committee. But at the moment national matters deserve priority.

PROPOSED: Ben Parker.

HOW TO VOTE

● Voting will take place on Friday, March 16.

● Voting will be by ballot. Only such ballot boxes as are provided by the SRC may be used.

● There shall be no voting by proxy (i.e. voting on behalf of another person).

● You are entitled to three votes but need not exercise all of them.

● You may use only one vote for any one candidate.

● You may vote only once.

● At least 60 per cent of all the eligible voters must vote for the election to be valid.

● Only students who have been registered as full time students for at least two terms (or part time students who have been admitted to the Student Body and have been members thereof for at least two terms) are eligible to vote.

● There will be polling stations in all houses, at Kaif and in the Oppidan Common Room.

● Voting will be from 9 a.m. till 6 p.m. — or later if the minimum percentage poll has not been attained by 6 p.m.

CAMPAIGN ROSTER

L—After Lunch.

S—After Supper.

	Thur. 8th	Fri. 9th	Mon. 12th	Tues. 13th	Wed. 14th	Thur. 15th
	L S	L	L S	L S	L S	L
Atherstone	A B					
Dros/P.A.		A	A B			B
Founders						
Hobson				A B		
Liv/Strub					A B	
Milner	B A					
Oriel		B				A
Kimberley			B A			
St. Marys				B A		

GRAZZLE SESSION — Thursday, 15th, 5.15 p.m. in the G.L.T.

Groups:	A		B	
Irene Beeton	69		Q. Hogge	36
Tim Cross	72		K. Lawlor	48
G. Hast	58		M. Spicer	91

VOTING starts at 9.00 a.m., Friday, 16th March.